

**WASHINGTON COUNTY HALL OF FAME  
APPLICATION**

**DATE DUE FOR APPLICATIONS  
March 13, 2026  
By 3:00 pm**

**The application can be turned in to one of the Washington County Museum Board Members (listed below), taken to the Washington County Museum or mailed to the address at the end of this application BY THE DUE DATE AND TIME.**

**Mr. Wayne Blackwell, Chairman  
Rev. Richmond Chaney, Vice Chairman  
Mrs. Carolyn Reynolds, Secretary  
Judge Nick Williams, Treasurer  
Dr. Joanee Barnes, Member  
Mr. Jason Boothe, Member  
Dr. LeBaron Byrd, Member  
Ms. Carolyn Carpenter, Member  
Ms. Jennifer Faith, Member  
Ms. Micki Savage, Member  
The Honorable Jerry Turner, Member  
Mrs. Sheri Bush, Museum Manager  
Mrs. Elizabeth Moss, Curator**

**The date set for the Induction Ceremony is May 1st in the morning.  
Chosen Applicants and/or their Nominators  
will be notified by mid-April.**



**Nominated candidates may be considered for other honors at the  
discretion of the selection committee**

**NOMINATION RULES**

**Priority is given to activities and services generated  
within Washington County**

**TO BE ELIGIBLE FOR INDUCTION INTO THE HALL OF FAME:**

The people nominated should be role-models and should have established a high level of achievement in their field or have significantly contributed to improving the quality of life for the citizens of Washington County.

To be eligible for selection and induction into the Hall of Fame an individual, couple or group must meet at least one of the following criteria.

1. **EDUCATION:** A person, couple or group through untiring dedication has inspired students to achieve above or beyond expectations.
2. **MUSIC/FINE ARTS:** The individual, couple or group will have achieved knowable recognition and success in their field which has resulted in enhancing the image of Washington County.
3. **BUSINESS AND INDUSTRY:** A person, couple or group has provided leadership in the economic growth and/or job opportunities for the citizens of Washington County.
4. **GOVERNMENT:** An individual who has demonstrated remarkable leadership in representing or improving a government agency for the benefit of the people of Washington County.
5. **HEALTH AND MEDICAL FIELD:** A person, couple or group who has displayed leadership in providing improved opportunities in the well being of the general population or a specific group within the county.
6. **RELIGION:** An individual, couple or group who has lived in Washington County and has made a significant impact on the spiritual needs of the residents of the county.
7. **COMMUNITY SERVICE:** A person, couple or group that has provided significant leadership, time and/or resources resulting in an improvement of the quality of life in Washington County.
8. **RESIDENCE OR FORMER RESIDENT OF WASHINGTON COUNTY:** Has achieved significant status, fame or position in a career or endeavor that provides a positive reflection on the people and culture of the County.

**\*Residents of the county are eligible dating back to the founding of the County in 1799.**

**HALL OF FAME CANIDATE**

FULL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE: HOME \_\_\_\_\_ WORK/CELL \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ BIRTH PLACE: \_\_\_\_\_

(if deceased) DATE OF DEATH: \_\_\_\_\_

PARENTS: \_\_\_\_\_

SPOUSE: \_\_\_\_\_

**If couple or Group... add below**

FULL NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE: HOME \_\_\_\_\_ WORK/CELL \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ BIRTH PLACE: \_\_\_\_\_

(if deceased) DATE OF DEATH: \_\_\_\_\_

PARENTS: \_\_\_\_\_

SPOUSE: \_\_\_\_\_

**Attach an additional sheet if needed, listing Section Number and Title.**

**I. EDUCATIONAL BACKGROUND:**

**High School Name or highest grade attended** \_\_\_\_\_

**City & State** \_\_\_\_\_ **Graduation Date** \_\_\_\_\_

**Or GED** \_\_\_\_\_ **Date Received** \_\_\_\_\_

**Colleges Attended** \_\_\_\_\_ **Degree** \_\_\_\_\_ **Year** \_\_\_\_\_ **Major** \_\_\_\_\_

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**Honors Received in Educational Background**

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**Attach an additional sheet if needed, listing Section Number and Title.**

**II. EMPLOYMENT BACKGROUND**

**Employer(s)** \_\_\_\_\_ **Location** \_\_\_\_\_ **Job Title** \_\_\_\_\_

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**Notable Achievement(s) In Profession**

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**Attach an additional sheet if needed, listing Section Number and Title.**

**III. MILITARY SERVICE RECORD (INCLUDING HONORS)**

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**Attach an additional sheet if needed, listing Section Number and Title.**

**IV. COUNTY AND COMMUNITY SERVICE**

**Civic, and/or Church Membership(s)  
and Position(s) of Service or Honor(s) Held in each Organization**

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**Attach an additional sheet if needed, listing Section Number and Title.**

**V. HONORS**

**Honors and Awards Received (in addition to those already noted)**

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**Attach an additional sheet if needed, listing Section Number and Title.**

**VI. OTHER FACTORS THAT SHOULD BE CONSIDERED FOR INCLUSION IN THE  
WASHINGTON COUNTY HALL OF FAME**

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**Attach an additional sheet if needed, listing Section Number and Title.**

**LETTERS OF APPRECIATION ARE ALLOWED AND ENCOURAGED:  
If you want to attach letters of appreciation, please indicate the number of pages here: \_\_\_\_**

**PERSON AND/OR ORGANIZATION MAKING THE NOMINATION:**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY/STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE: HOME** \_\_\_\_\_ **WORK/CELL** \_\_\_\_\_

**ADDITONAL COMMENTS:** \_\_\_\_\_

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**IMPORTANT NOTICE:** A 5”X7” *high quality*, portrait-style photo **MUST** be submitted with the application. It **CANNOT** be a home generated computer photo, but it can be printed on a commercial photo machine. If digital, it can be emailed to [wash.co.al.history@gmail.com](mailto:wash.co.al.history@gmail.com).

A portrait-style photo will be oriented like this:



Please **DO NOT** send a landscape-style photo which will be oriented like this:



**ANY QUESTIONS:** Call Wayne Blackwell (251)847-2936.

**SEND APPLICATION WITH PHOTO TO:**

**WASHINGTON COUNTY MUSEUM ASSOCIATION  
POST OFFICE BOX 233  
CHATOM, ALABAMA 36518**

**TO BE RECEIVED BY:**

**March 13, 2026 3:00 PM**

**Or**

**IT CAN BE LEFT AT THE WASHINGTON COUNTY MUSEUM BY 3/13/26 3:00 pm  
(can be slid under the office door)**