

WASHINGTON COUNTY HALL OF FAME APPLICATION

**Note that the Application can be filled out and submitted anytime during the year,
but by the Due Date for the upcoming year's Inductions**

DATE DUE FOR APPLICATIONS

March 6, 2026

By 3:00 pm

The application can be turned in to one of the Washington County Museum Board Members (listed below), taken to the Washington County Museum or mailed to the address at the end of this application BY THE DUE DATE AND TIME.

**Mr. Wayne Blackwell, Chairman
Rev. Richmond Chaney, Vice Chairman
Mrs. Carolyn Reynolds, Secretary
Judge Nick Williams, Treasurer
Dr. Joanee Barnes, Member
Mr. Jason Boothe, Member
Dr. LeBaron Byrd, Member
Ms. Carolyn Carpenter, Member
Ms. Jennifer Faith, Member
Ms. Micki Savage, Member
The Honorable Jerry Turner, Member
Mrs. Sheri Bush, Curator**

**The date set for the Induction Ceremony is May 1st in the morning.
Chosen Applicants and/or their Nominators
will be notified by mid-April.**



**Nominated candidates may be considered for other honors at the
discretion of the selection committee**

NOMINATION RULES

**Priority is given to activities and services generated
within Washington County**

TO BE ELIGIBLE FOR INDUCTION INTO THE HALL OF FAME:

The people nominated should be role-models and should have established a high level of achievement in their field or have significantly contributed to improving the quality of life for the citizens of Washington County.

To be eligible for selection and induction into the Hall of Fame an individual, couple or group must meet at least one of the following criteria.

1. **EDUCATION:** A person, couple or group through untiring dedication has inspired students to achieve above or beyond expectations.
2. **MUSIC/FINE ARTS:** The individual, couple or group will have achieved knowable recognition and success in their field which has resulted in enhancing the image of Washington County.
3. **BUSINESS AND INDUSTRY:** A person, couple or group has provided leadership in the economic growth and/or job opportunities for the citizens of Washington County.
4. **GOVERNMENT:** An individual who has demonstrated remarkable leadership in representing or improving a government agency for the benefit of the people of Washington County.
5. **HEALTH AND MEDICAL FIELD:** A person, couple or group who has displayed leadership in providing improved opportunities in the well being of the general population or a specific group within the county.
6. **RELIGION:** An individual, couple or group who has lived in Washington County and has made a significant impact on the spiritual needs of the residents of the county.
7. **COMMUNITY SERVICE:** A person, couple or group that has provided significant leadership, time and/or resources resulting in an improvement of the quality of life in Washington County.
8. **RESIDENCE OR FORMER RESIDENT OF WASHINGTON COUNTY:** Has achieved significant status, fame or position in a career or endeavor that provides a positive reflection on the people and culture of the County.

***Residents of the county are eligible dating back to the founding of the County in 1799.**

HALL OF FAME CANDIDATE

FULL NAME _____

ADDRESS _____

CITY/STATE _____ **ZIP CODE** _____

TELEPHONE: HOME _____ **WORK/CELL** _____

BIRTH DATE _____ **BIRTH PLACE:** _____

(if deceased) DATE OF DEATH: _____

PARENTS: _____

SPOUSE: _____

If couple or Group... add below

FULL NAME _____

ADDRESS _____

CITY/STATE _____ **ZIP CODE** _____

TELEPHONE: HOME _____ **WORK/CELL** _____

BIRTH DATE _____ **BIRTH PLACE:** _____

(if deceased) DATE OF DEATH: _____

PARENTS: _____

SPOUSE: _____

Attach an additional sheet if needed, listing Section Number and Title.

I. EDUCATIONAL BACKGROUND:

High School Name or highest grade attended_____

City & State _____ **Graduation Date**_____

Or GED _____ **Date Received** _____

<u>Colleges Attended</u>	<u>Degree</u>	<u>Year</u>	<u>Major</u>
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Honors Received in Educational Background

Attach an additional sheet if needed, listing Section Number and Title.

II. EMPLOYMENT BACKGROUND

Employer(s)	Location	Job Title

Notable Achievement(s) In Profession

Attach an additional sheet if needed, listing Section Number and Title.

III. MILITARY SERVICE RECORD (INCLUDING HONORS)

Attach an additional sheet if needed, listing Section Number and Title.

IV. COUNTY AND COMMUNITY SERVICE

**Civic, and/or Church Membership(s)
and Position(s) of Service or Honor(s) Held in each Organization**

Attach an additional sheet if needed, listing Section Number and Title.

V. HONORS

Honors and Awards Received (in addition to those already noted)

Attach an additional sheet if needed, listing Section Number and Title.

**VI. OTHER FACTORS THAT SHOULD BE CONSIDERED FOR INCLUSION IN THE
WASHINGTON COUNTY HALL OF FAME**

Attach an additional sheet if needed, listing Section Number and Title.

LETTERS OF APPRECIATION ARE ALLOWED AND ENCOURAGED:

If you want to attach letters of appreciation, please indicate the number of pages here: _____

PERSON AND/OR ORGANIZATION MAKING THE NOMINATION:

NAME _____

ADDRESS _____

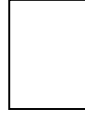
CITY/STATE _____ **ZIP** _____

TELEPHONE: HOME _____ **WORK/CELL** _____

**ADDITONAL
COMMENTS:** _____

IMPORTANT NOTICE: A 5”X7” *high quality*, portrait-style photo **MUST** be submitted with the application. It CANNOT be a home generated computer photo, but it can be printed on a commercial photo machine. If digital, it can be emailed to wash.co.al.history@gmail.com.

A portrait-style photo will be oriented like this:



Please DO NOT send a landscape-style photo which will be oriented like this:



ANY QUESTIONS: Call Wayne Blackwell (251)847-2936.

SEND APPLICATION WITH PHOTO TO:

TO BE RECEIVED BY:

**WASHINGTON COUNTY MUSEUM ASSOCIATION
POST OFFICE BOX 233
CHATOM, ALABAMA 36518**

March 6, 2026 3:00 PM

Or

**IT CAN BE LEFT AT THE WASHINGTON COUNTY MUSEUM BY 3/6/26
3:00 pm
(can be slid under the office door)**